

CITY COUNCIL REDEVELOPMENT AGENCY AGENDA

City of Westminster Adjourned Regular Meeting July 22, 2005

9:30 a.m. – Council Conference Room 8200 Westminster Boulevard Westminster, California 92683

> MARGIE L. RICE MAYOR

RUSSELL C. PARIS Mayor Pro Tem

FRANK G. FRY Council Member

KERMIT MARSH Council Member

ANDY QUACH Council Member

AMERICANS WITH DISABILITIES ACT: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk, (714) 898-3311. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title I)

GENERAL INFORMATION

MEETINGS

Regular Meetings of the City Council/Redevelopment Agency are held the second and fourth Wednesday of each month at the hour of 6:00 p.m. (5:00 p.m. if deemed necessary) for Closed Session matters, if required. **The public session of the meeting shall commence at 7:00 p.m.** or as soon thereafter as possible. Adjourned Regular Meetings (Study Sessions) are tentatively held on the Monday following the first Wednesday of the month at 6:00 p.m.

AGENDA INFORMATION

The agenda contains a brief general description of each item to be considered. Agendas are available at the entryway of the Council Chambers. Supporting documentation to each agenda item is available in the entryway for public review.

PUBLIC COMMENTS

Pursuant to Government Code Section 54954.3, members of the public may address the City Council/Redevelopment Agency/Public Financing Authority during each item on the agenda as called. Oral Communications is held after the Consent Calendar portion of the agenda and provides the public an opportunity to address any items of interest **not on the agenda** that are within the subject matter jurisdiction. NO action may be taken on items not listed on the agenda unless authorized by law. Comments shall be limited to three minutes per person.

To address the City Council/Redevelopment Agency on any matter, complete a "Request to Speak" form located at the entrance to the Council Chambers. Present the form to the City Clerk prior to being heard by the City Council. When speaking, please face the City Council and state your name and address for the record.

AGENDA ON THE INTERNET:

The Agenda is available at http://www.ci.westminster.ca.us. The agenda can be accessed on the internet on the Friday before the meeting on Wednesday.

TELEVISED MEETING SCHEDULE

Regular City Council/Agency meetings are broadcast live on Westminster Cable Channel 3 and REBROADCAST on Monday and Friday at 11:00 a.m.; Tuesday, Wednesday and Thursday at 7:00 p.m.; Wednesday at 12 noon; and Saturday and Sunday at 6:00 p.m.

AGENDA

July 22, 2005

9:30 A.M.

PUBLIC COMMENTS MAY BE RECEIVED BY THE CITY COUNCIL DURING EACH ITEM ON THE AGENDA AS CALLED.

ROLL CALL: RICE, PARIS, FRY, MARSH, QUACH

PRESENT: ABSENT:

SALUTE TO FLAG: Council Member Marsh

ORAL COMMUNICATIONS

At this time members of the public may address the City Council regarding any items of interest not on the agenda that are within the subject matter jurisdiction of the City Council. NO action may be taken on items not listed on the agenda unless authorized by law. Comments shall be limited to three minutes per person.

1. Review and discussion of City/Agency matters.

RECOMMENDATION: That the City Council/Agency Board discuss matters pertinent to the City/Agency for the purpose of establishing future goals and objectives, and provide staff with direction.

2. MATTERS FROM MAYOR AND CITY COUNCIL MEMBERS

COUNCIL ADJOURNMENT: To Monday, July 25, 2005 at 6:00 p.m. in the Council Chambers, 8200 Westminster Boulevard, Westminster, for the purpose of holding a study session to discuss the operational and financing plan for the Westminster Rose Center.

DECLARATION: This agenda was posted on the Bulletin Board outside of the Council Chambers, where completely accessible to the public, at least 72 hours in advance of the City Council meeting.

Marian Contreras, City Clerk/Agency Secretary